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## BIB DATA SHEET

CONFIRMATION NO. 7230

<b>SERIAL NUMBER</b> 10/814,694	<b>FILING or 371(c) DATE</b> 03/30/2004 <b>RULE</b>	<b>CLASS</b> <del>455</del> 200	<b>GROUP ART UNIT</b> 2832	<b>ATTORNEY DOCKET NO.</b> 878.0056.U1(US)		
<b>APPLICANTS</b> Mark Hutchison, Hampshire, UNITED KINGDOM; Caroline Millar, Bramley, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0307520.7 04/01/2003 UNITED KINGDOM 0307611.4 04/02/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/11/2004						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/KYUNG S LEE/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance <u>/KL/</u> Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> <del>25</del> 26	<b>INDEPENDENT CLAIMS</b> 2
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<b>TITLE</b> Key for a mobile device						
<b>FILING FEE RECEIVED</b> 990	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		